

# Montana Board of Architects

301 South Park Helena MT 59620 (406) 841-2351 [dlibsduc@mt.gov](mailto:dlibsduc@mt.gov)

## Relationship Form

NAME OF APPLICANT: \_\_\_\_\_

In accordance with ARM 24.114.404, **please complete either section number 1 or 2 only.**

1. If you are associated with the following business entity please mark it and sign this form.

\_\_\_\_\_ Sole Proprietorship

2. If you are associated with any of the following business entities please mark the appropriate one, indicate which position you hold within the entity, indicate the number of partners etc., and sign the form.

\_\_\_\_\_ Partnership

\_\_\_\_\_ Corporation

\_\_\_\_\_ Limited Liability Company

\_\_\_\_\_ Limited Liability Partnership

\_\_\_\_\_ Other \_\_\_\_\_

\_\_\_\_\_ S Corporation

Position you hold within the Business Entity:

\_\_\_\_\_ Officer

\_\_\_\_\_ Director

\_\_\_\_\_ Partner

\_\_\_\_\_ Employee

\_\_\_\_\_ Managing Member

\_\_\_\_\_ Member

\_\_\_\_\_ Other \_\_\_\_\_

Number of Partners, Managers, and Directors:

\_\_\_\_\_ Total Number of General Partners, Managers or Directors:

\_\_\_\_\_ Total Number of Engineers or Architects who are General Partners, Managers or Directors:

\_\_\_\_\_ Total Number of General Partner, Managers or Directors who are registered as Architects in the State of Montana

\_\_\_\_\_ (Y/N) Are any other employees of your Business Entity currently applying for licensure in Montana?

If the answer to this question is "yes" please list the names of the other applicants.

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Pursuant to ARM 24.114.403, "Nothing shall prevent a partnership (including a registered limited liability partnership), limited liability company or corporation (including a professional corporation) from performing or holding itself out as able to perform any of the services involved in the practice of architecture; provided, that **two-thirds** of the general partners (if a partnership), **two-thirds** of the managers (if a limited liability company), or **two-thirds** of the directors (if a corporation) **are registered** under the laws of **any** United States **jurisdiction** or any foreign jurisdiction approved by the board as architects or engineers **and** that **one-third** of the general partners, managers or directors **are registered** as **architects in Montana.**"

I certify that the foregoing information is true and correct:

Licensee Signature: \_\_\_\_\_

Date: \_\_\_\_\_